

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 418268874US	
Application No. 10/792,349-Conf. #4529	Filing Date March 3, 2004	Examiner B. E. Lanier	Art Unit 2132	

Applicant(s): Salapaka et al.

Invention: SYSTEM AND METHOD FOR EFFICIENTLY TRANSFERRING MEDIA DATA ACROSS FIREWALLS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	16	- 20 =	0	x 50.00	0.00
<b>Independent Claims</b>	4	- 4 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☒ Large Entity
 ☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
 A duplicate copy of this sheet is enclosed.

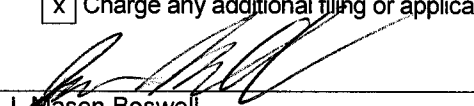
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0665  
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☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
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Dated: 9/5/2007

Docket No.: 418268874US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Salapaka et al.

Application No.: 10/792,349

Confirmation No.: 4529

Filed: March 3, 2004

Art Unit: 2132

For: SYSTEM AND METHOD FOR  
EFFICIENTLY TRANSFERRING MEDIA  
DATA ACROSS FIREWALLS

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Examiner: Benjamin E. Lanier

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Non-Final Office Action dated June 7, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.